

|                                                   |                                  |
|---------------------------------------------------|----------------------------------|
| ALL BUILDING EXCLUDING BASEMENTS FULLY AIR        | CONDITIONED AS PER N.B.C. NORMS. |
| ALL BASEMENTS ARE MECHANICALLY LIGHTED AND        | VENTILATED AS PER N.B.C. NORMS.  |
| ALL BUILDING INCLUDING BASEMENT FULLY SPRINKLERED | AS PER N.B.C. NORMS.             |

This is a "PROVISIONAL BUILDING PLAN" approved only for the purpose of inviting objections from the general public

STR(HQ) Member Secretary BPAC

STR(HQ) Member BPAC

CTP(HQ) Chairman BPAC

DTP(HQ)

DB/IT MEMS BPAC

DINESH KUMAR PA(HQ)

72135

8630

7965

29935

14140

4330

29515

4330

19775

50055

68120

60155

42505

4760

5030

6550

14035

2000

1270

5280

6550

17105

2370

5810

1060

475

8920

4335

S1

S2

S3

S4

S5

S6

S7

S8

B1

B2

B3

STP(H)  
 Member Secretary  
 BPAC

STP(F)  
 Member  
 BPAC

CTPI(H)  
 Chairman  
 BPAC

DTP(HQ)

DD(T)  
 MEMB  
 BPAC

DINESH KUMAR  
 PA(HQ)

**PLUMBING LEGEND:-**

- ① 110 OD uPVC SOIL PIPE
  - ② 110 OD uPVC WASTE PIPE
  - ③ 75 OD VENT PIPE
  - ④ DWS DN. TAKE
  - ⑤ FWS DN. TAKE
  - ⑥ DWS RISER
  - ⑦ FWS RISER
  - ⑧ 110 OD uPVC RAIN WATER PIPE
  - ⑨ 200 OD uPVC RAIN WATER PIPE
  - ⑩ 160 OD uPVC RAIN WATER PIPE
  - ⑪ SOFT WATER SUPPLY RISER
- D 110 DRAIN PIPE  
M VALVE  
AD ACCESS DOOR
-  FHC FIRE HOSE CABINET
- ① 150Ø FIRE HYDRANT PIPE
- ② 80Ø DRAIN PIPE
- ③ 150Ø SPRINKLER PIPE

| SCHEDULE OF OPENING |      |      |   |      |      |      |
|---------------------|------|------|---|------|------|------|
| S.R                 | TYPE | SIZE |   |      | S.L. | L    |
| 1                   | D    | 2000 | X | 2400 | 00   | 2400 |
| 2                   | FD   | 1200 | X | 2400 | 00   | 2400 |

Checked and found ok for Public Health  
(Internal) Service only subject to comments in  
in forwarding letter No. SE(HQ/.....)DV.

Superintending Engineer (H  
for Chief Engineer 1 HSVP  
Panchkula

|                                                                                                                                                                                                                      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| PROJECT                                                                                                                                                                                                              |
| REVISED BUILDING PLAN OF COMMERCIAL COLONY MEASURING 1.6577 ACRES (LICENCE NO. 68OF 2009 DATED 19.11.2009) IN SECTOR-37 FARIDABAD BEING DEVELOPED BY M/S MPDL LTD. (FORMERLY KNOWN AS MONNET PROJECT DEVELOPER LTD.) |

**ARCHITECTS**

**SACHDEVA CONSULTANTS.**

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Email : [saccon1953@gmail.com](mailto:saccon1953@gmail.com)

*Sulmi*  
H. PUJARA  
ARCHITECT  
#701153312  
Sulmi Consultants  
Panna Nagar, 3rd Floor  
Judicial Complex  
SCO 50-51  
Gurgaon, 122001 (Hr.)

|                                 |                          |
|---------------------------------|--------------------------|
| ARCHITECT'S SEAL<br>& SIGNATURE | OWNER/AUTH.<br>SIGNATURE |
|---------------------------------|--------------------------|

|         |       |
|---------|-------|
| Scale : | 1:100 |
|---------|-------|

|                         |             |
|-------------------------|-------------|
| Drawing Title:-         | Drawing No  |
| <b>BASEMENT PLAN -1</b> | <b>BS-2</b> |

|                  |      |
|------------------|------|
| BASMENT PLAN - 1 | RS-2 |
|------------------|------|

SINGLE CAR PARKING = 4 NOS.  
STACK CAR PARKING =  $38 \times 2 = 76$  Nos.  
TOTAL PROVIDED CAR PARKING =  $4 + 76 = 80$  Nos.

TO BE READ WITH THIS OFFICE  
MEMO NO.:  
DATED :